### **CITY OF EAST ORANGE**

## THE EAST ORANGE CITY COUNCIL **REGULAR MEETING**

Monday, August 10, 2015 6:00 P.M.

> ALICIA HOLMAN City Council Chairwoman

#### First Ward Andrea D. McPhatter Christopher D. James

#### Third Ward Quilla E. Talmadge Ted R. Green

# Fifth Ward

Alicia Holman Lonnie P. Hughes

#### Second Ward

<mark>Jacquelyn E</mark>. Johnson Romal D. Bullock

#### Fourth Ward

Sharon Fields Tyshammie L. Coope

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#### REGULAR CITY COUNCIL MEETING August 10, 2015 6:00 P.M.

ROLL CALL
SALUTE TO THE FLAG
SILENT PRAYER
SUNSHINE LAW STATEMENT

#### PUBLIC HEARING Ordinance No. 40 of 2015

An Ordinance Amending Ordinance No. 21 of 2010 and Ordinance No. 7 of 2015 to Revise Chapter 260 Entitled "Vehicles and Traffic" of the Code of the City of East Orange

#### Ordinance No. 41 of 2015

An Ordinance Creating Chapter 30 of the Code of the City of East Orange Regulating the Sale of Toy Guns

#### **PRESENTATIONS**

#### **MINUTES**

#### PETITIONS AND COMMUNICATIONS

- Correspondence received July 31, 2015 from The State of New Jersey Department of Environmental Protection regarding Area of Concern: One – 550 gallon #2 Heating Oil Underground Storage Tank System Unrestricted Use – No Further Action Letter and Covenant Not to Sue, Block 303, Lot 6 – 15 Monroe Avenue, East Orange City, Essex County, Program Interest #: 699708, Activity Number: CSP150001 – Communications Center Number: 15-03-30-0924-21.
- 2. Correspondence received July 22, 2015 from the County of Essex Department of Public Works, Division of Engineering regarding the Essex County Department of Public Works Application for Countywide FWGP15, Countywide FWGP1 and Countywide FHA IP.
- 3. Correspondence received July 31, 2015 from The State of New Jersey Department of Environmental Protection regarding Area of Concern: One 550 gallon #2 Heating Oil Underground Storage Tank System Unrestricted Use No Further Action Letter and Covenant Not to Sue, Block 455, Lot 3 25 Hillcrest Terrace, East Orange City, Essex County, Program Interest #: 699135, Activity Number: CSP150001 Communications Center Number: 14-12-18-0941-07.
- 4. Correspondence received July 21, 2015 from the Essex County Board of Chosen Freeholders submitting Ordinance No. O-2015-00009 "Ordinance Naming the Essex County Turtle Back Zoo Reptile and Education Building as the "Ronald J. Mount Building" in honor of Philanthropist Ronald J. Mount" and Ordinance No. O-2015-00010 "Bond Ordinance Supplementing Bond Ordinance O-10-0014 and O-15-0001 and Providing for certain costs in connection with the Construction of the New Essex County Vocational School and the Acquisition of Real Property upon which it will be located in and by the County of Essex, New Jersey, Appropriating \$108,000,000.00 Therefor and Authorizing the Issuance of \$108,000,000.00 Bonds or Notes of the County for Financing such Appropriation".
- 5. Correspondence received July 17, 2015 from The State of New Jersey Department of Environmental Protection regarding Area of Concern: One 550 gallon #2 Heating Oil Underground Storage Tank System Unrestricted Use No Further Action Letter and Covenant Not to Sue, Block 490, Lot 40 250 South Clinton Street, East Orange City, Essex County, Program Interest #: 697090, Activity Number: CSP150001 Communications Center Number: 15-03-25-1622-20.
- 6. Joint Meeting of Essex & Union Counties submitting Minutes from the April 16, 2015 Meeting.

#### **MAYOR'S COMMUNCATIONS**

- 1. Correspondence dated August 6, 2015 appointing Kristie Howard, Esq. to serve as a member of Zoning Board of Adjustments, filling the unexpired term of Allison Butters-Grant. Said term will expire on December 31, 2015.
- 2. Correspondence dated August 6 appointing Anthony P. St. Clair, Sr. to serve as the Alternate #2 member of the Planning Board, filling the unexpired term of Andrew E. Thompson. Said term will expire on December 31, 2016.
- 3. Correspondence dated August 6, 2015 appointing Merolyn T. Kelly to serve as the Alternate 2 member of the Zoning Board of Adjustment. Said term will expire on December 31, 2016.
- 4. Correspondence dated August 6, 2015 appointing Horace Henry, MPH, to serve as a member of the East Orange Board of Health representing the Second (2<sup>nd</sup>) Ward for a three (3) year term. Said term will expire on December 31, 2019
- 5. Correspondence dated July 22, 2015, appointing Osner J. Charles as Acting Director of the Department of Recreation and Cultural Affairs for 45 days effective July 15, 2015 until August 29, 2015.

#### **BOARD AND COMMISSION MINUTES RECEIVED**

East Orange Zoning Board......July 8, 2015

#### **REPORT OF OFFICERS**

#### Monthly Constable Report - July, 2015

Bora Balcik Vernice R. Duck

#### Monthly Constable Report – June, May, April, 2015 Tracy Williams

#### REPORT OF COMMITTEES

#### ARTS, RECREATION and CULTURAL AFFAIRS -ANDREA D. MCPHATTER

Talmadge, Hughes, Bullock

**Resolutions** I-177 Carl Simmons – Retirement

I-178 Leroy Joseph Jones, Sr. - Memorial

#### **BUSINESS DEVELOPMENT AND ZONING - TED R. GREEN**

Cooper, Bullock, James

**Resolution** I-179 Resolution Authorizing Execution of Lease for

Temporary Parking at 20-30 Evergreen

FINANCE - LONNIE P. HUGHES

Green, Johnson, Talmadge

Resolutions I-180 Payroll #16 – July 30, 2015-August 12, 2015

City Employees - \$2,504,294.01

Water - \$144,785.15

I-181 Resolution Authorizing a special one day only

license fee for vendors at the Third Ward

Summer Jam

I-182 Resolution Authorizing Division of Senior Services

Brick Campaign Trust Refund Check

I-183 Duplicate Tax Overpayments

I-184 Miscellaneous Refund

#### **HEALTH and EDUCATION – SHARON FIELDS**

Hughes, McPhatter, Johnson

No Resolutions

#### HOUSING, LICENSING and INSPECTION - TYSHAMMIE L. COOPER

James, Fields, McPhatter

No Resolutions

### LAW AND LEGISLATION - JACQUELYN E. JOHNSON

Bullock, Green, Cooper

No Resolutions

#### PLANNING AND GRANTS - ROMAL D. BULLOCK

McPhatter, James, Hughes

No Resolutions

#### **PUBLIC SAFETY – QUILLA E. TALMADGE**

Fields, Cooper, Green

**Resolution** I-185 Resolution Authorizing Adoption of the 2015

Essex County all Hazard Mitigation Plan

update

#### **PUBLIC WORKS - CHRISTOPHER D. JAMES**

Johnson, Talmadge, Fields

**Resolutions** I-186 Resolution Approving the Submittal of a

Recycling Tonnage Grant Application with the New Jersey Department of Environmental

Protection - 2014

I-187 Resolution Approving the Submittal of a

Recycling Tonnage Grant Application with the New Jersey Department of Environmental

Protection – 2015

I-188 Resolution Authorizing submittal of an

Application for a Grant from the NJDEP Hazardous Discharge Site Remediation Fund

#### **ROLL CALL ON CONSENT AGENDA**

All items listed under the Consent Agenda are considered routine by the City Council and will be acted upon by one motion. There will be no separate discussion of these items. If discussion is desired, Council may remove that item from the Consent Agenda and discuss it separately under the Regular Agenda

#### **NEW BUSINESS**

#### **REGULAR AGENDA**

#### **TABLED LEGISLATION**

#### REPORT OF STANDING COMMITTEES

#### ARTS, RECREATION and CULTURAL AFFAIRS - ANDREA D. MCPHATTER

Talmadge, Hughes, Bullock

#### **BUSINESS DEVELOPMENT and ZONING - TED R. GREEN**

Cooper, Bullock, James

#### FINANCE - LONNIE P. HUGHES

Green, Johnson, Talmadge

Resolutions I-4 July 2015 Bill Payments

I-189 Calendar Year 2015 Budget Amendment #1

#### **HEALTH and EDUCATION – SHARON FIELDS**

Hughes, McPhatter, Johnson

#### HOUSING, LICENSING and INSPECTION – TYSHAMMIE L. COOPER

James, Fields, McPhatter

#### LAW AND LEGISLATION - JACQUELYN E. JOHNSON

Bullock, Green, Cooper

**Ordinances on First Reading** 

#### Ordinance No. 42 of 2015

An Ordinance Amending & Supplementing the Municipal Code of the City of East Orange Creating a Labor Harmony Agreement for certain Retail Establishment Projects

#### Ordinance No. 43 2015

An Ordinance Supplementing Ordinance No. 6 of 2015 Relating to Salaries and Classifications of certain Municipal Personnel of the City of East Orange

#### LAW AND LEGISLATION - JACQUELYN E. JOHNSON - Continued

Bullock, Green, Cooper

**Ordinances on First Reading (continued)** 

**Ordinances on Second and Final Reading** 

Ordinance No. 44 of 2015

Employee Parking Ordinance

Ordinance No. 40 of 2015

An Ordinance Amending Ordinance No. 21 of 2010 and Ordinance No. 7 of 2015 to Revise Chapter 260 Entitled "Vehicles and Traffic" of the Code of the City of East Orange

Ordinance No. 41 of 2015

An Ordinance Creating Chapter 30 of the Code of the City of East Orange Regulating the Sale of Toy Guns

#### PLANNING AND GRANTS - ROMAL D. BULLOCK

McPhatter, James, Hughes

#### **PUBLIC SAFETY – QUILLA E. TALMADGE**

Fields, Cooper, Green

#### PUBLIC WORKS - CHRISTOPHER D. JAMES

Johnson, Talmadge, Fields

#### **OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, give his or her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

#### **CALL OF WARDS**

ALICIA HOLMAN
City Council Chairwoman

**FIRST WARD** 

Andrea D. McPhatter Christopher D. James **SECOND WARD** 

Jacquelyn E. Johnson Romal D. Bullock

THIRD WARD

Quilla E. Talmadge Ted R. Green

**FOURTH WARD** 

Sharon Fields
Tyshammie L. Cooper

**FIFTH WARD** 

Alicia Holman Lonnie P. Hughes

## THE EAST ORANGE CITY COUNCIL 2015 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2015 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

Committee Discussion <u>&amp; Agenda Meetings</u> 5:30 PM	Regular Official <u>Meetings</u> * <del>6:30PM</del> - 6:00 PM
Monday, January 12 <sup>th</sup>	Monday, January 12 <sup>th</sup>
Monday, January 26 <sup>th</sup>	Monday, January 26 <sup>th</sup>
Monday, February 9 <sup>th</sup>	Monday, February 9 <sup>th</sup>
Monday, February 23 <sup>rd</sup>	Monday, February 23 <sup>rd</sup>
Monday, March 9 <sup>th</sup>	Monday, March 9 <sup>th</sup>
Monday, March 23 <sup>rd</sup>	Monday, March 23 <sup>rd</sup>
Monday, April 13 <sup>th</sup>	Monday, April 13 <sup>th</sup>
Monday, April 27 <sup>th</sup>	Monday, April 27 <sup>th</sup>
Monday, May 11 <sup>th</sup>	Monday, May 11 <sup>th</sup>
Tuesday, May 26 <sup>th</sup>	Monday, May 26 <sup>th</sup>
Monday, June 8 <sup>th</sup>	Monday, June 8 <sup>th</sup>
Monday, June 22 <sup>nd</sup>	Monday, June 22 <sup>nd</sup>
Monday, July 6 <sup>th</sup>	Monday, July 6 <sup>th</sup>
Monday, July 20 <sup>th</sup>	Monday, July 20 <sup>th</sup>
Monday, August 10 <sup>th</sup> Monday, August 24 <sup>th</sup>	Monday, August 10 <sup>th</sup> Monday, August 24 <sup>th</sup>
Monday, September 14 <sup>th</sup> Monday, September 28 <sup>th</sup>	Monday, September 14 <sup>th</sup> Monday, September 28 <sup>th</sup>
Tuesday, October 13 <sup>th</sup> Monday, October 26 <sup>th</sup>	Tuesday, October 13 <sup>th</sup> Monday, October 26 <sup>th</sup>
Monday, November 9 <sup>th</sup> Monday, November 23 <sup>rd</sup>	Monday, November 9 <sup>th</sup> Monday, November 23 <sup>rd</sup>
Monday, December 7 <sup>th</sup> Monday, December 21 <sup>st</sup>	Monday, December 7 <sup>th</sup> Monday, December 21 <sup>st</sup>

City Council Reorganization Meeting & Swearing In Ceremony Friday, January 1, 2016 @ Noon